

**Marshall County Board of Health**  
**June 13, 2024, 10:00 a.m.**  
**Annex Building**  
**101 East Main St.**

**Present:** Dr. Ken Lyons, Teresa Jenkins, Dr. Kerri Metzger, Jim Goodman

**Zoom:** Carol Hibbs, Taveis Stevens, Heather Bombei, Katie Strub

**Staff:** Sydney Grewell

**Guests:** Emma Krapfl

**Absent:** Kim Elder

| <b>Topic:</b>                                                                                               | <b>Discussion:</b>                                                                                                                                                                                                                                                                                                         | <b>Action:</b>             |
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| Call to Order                                                                                               | The Marshall County Board of Health meeting was called to order at 10:00 a.m. by Dr. Lyons.                                                                                                                                                                                                                                |                            |
| Introduction of guests                                                                                      | Dr. Lyons welcomed all the guests.                                                                                                                                                                                                                                                                                         |                            |
| Presentation                                                                                                | Katie Strub, Allen Child Protection Center                                                                                                                                                                                                                                                                                 | Informational              |
| Presentation                                                                                                | Emma Krapfl, American Lung Association                                                                                                                                                                                                                                                                                     | Informational              |
| Minutes                                                                                                     | Minutes of May 9, 2024, meeting approved. Jim Goodman/Teresa Jenkins /No abstentions/Unanimous                                                                                                                                                                                                                             | Filed.                     |
| <b>Reports</b>                                                                                              |                                                                                                                                                                                                                                                                                                                            |                            |
| Environmental Health                                                                                        | Taveis reported on Environmental Health activities in Marshall County. Attended multiple conferences. 3 well water tests completed, with 1 well closure.                                                                                                                                                                   | Informational              |
| Emergency Management Agency                                                                                 | No report, Kim absent.                                                                                                                                                                                                                                                                                                     |                            |
| <b>Public Health Report</b>                                                                                 |                                                                                                                                                                                                                                                                                                                            |                            |
| Reported using the 10 essential public health services                                                      |                                                                                                                                                                                                                                                                                                                            |                            |
| Assess and monitor population health status, factors that influence health, and community needs and assets. | <ol style="list-style-type: none"> <li>1. Since our last meeting we have had no new LTBI patients: Currently monitoring 9 patients. One active TB patient is being monitored with DOT. We recently started using vDOT via Scene health working well with current patient.</li> </ol>                                       | Report filed with minutes. |
| Investigate, diagnose, and address health problems and hazards affecting the population                     | <ol style="list-style-type: none"> <li>1. No new IDSS cases reported.</li> <li>2. Continuing to follow the 4 open CADE cases, all perinatal Hep B.</li> <li>3. Staying up to date on the Highly Pathogenic Avian Influenza (HPAI) status around the country. Detected in a dairy herd in O'Brien County (NW IA)</li> </ol> | Report filed with minutes. |

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| Communicate effectively to inform and educate people about health, factors that influence it, and how to improve it. | <ol style="list-style-type: none"> <li>1. Took part in Iowa Rivers Trail event at Grimes Farm on 5/30/24; Passed out coloring books on helmet safety, concussions and provided free sunscreen per the Iowa Cancer Consortium grant.</li> <li>2. Educating school nurses in Marshall County about the importance of STB and the kits they will be provided through MCPH and funding from the state. Current totals are 29 school buildings/facilities, 17 different county facilities and 14 different PD/fire and EMS.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Report filed with minutes. |
| Strengthen, support, and mobilize communities and partnerships to improve health.                                    | <ol style="list-style-type: none"> <li>1. Ongoing relationship with UPH and UPH EMS regional director Nick Heintz to do fieldwork and address the needs of community members by meeting with them at their residences.</li> <li>2. From our first encounter on 4/24/24 Nick and his team stated there were no calls for follow-up from the patients we had served that day. On our 5/15/24 outing we were able to get one patient connected with VA and NEI3A. The other two patients were made aware of TWC in Marshalltown. We plan to continue these as they are generating positive outcomes.</li> <li>3. Contacting (NEI3A) after UPH ride along to get Marshall Co residents connected to their services.</li> <li>4. Had our first Long Term Care coalition meeting here on June 5th. Accura, Bickford, and The Willows, Kim and I were present. Others were invited but unable to attend. We discussed emergency plans for their facilities, emergency exercises and how PH/EM can be their third string when needed. Plan to meet quarterly next meeting slated for September.</li> </ol> | Report filed with minutes. |
| Create, champion, and implement policies, plans, and laws that impact health.                                        | <ol style="list-style-type: none"> <li>1. No report</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Report filed with minutes. |
| Utilize legal and regulatory actions designed to improve and protect the public's health.                            | <ol style="list-style-type: none"> <li>1. No report</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Report filed with minutes. |

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| <p>Assure an effective system that enables equitable access to the individual services and care needed to be healthy.</p> | <ol style="list-style-type: none"> <li>1. VFC see page 8 of the packet for final numbers for FY24. Total was 191 patients and 495 vaccines. In FY23 total patients were 83 and vaccines 239               <ol style="list-style-type: none"> <li>1. Stacey Tool-Crawford at MHS and Christina Malcom at MMS hosted end of the year clinics to get a head start on vaccines for the fall. Saw 30 kids between the two schools and gave 89 vaccines.</li> </ol> </li> <li>2. On June 3<sup>rd</sup> the State of Iowa announced the end of the Federal COVID-19 Vaccine Bridge Access Program (a program that provided free covid vaccines to qualifying individuals) and the beginning of the Iowa Vaccines for Adults Program (VFA). See page 9 for the email I received for basic information.               <ol style="list-style-type: none"> <li>1. This program will begin August 2024 and will only be open to LPHA at that time.</li> <li>2. It will run similar to the VFC program. More information to come at a later date.</li> </ol> </li> <li>3. Distributed 1 gallon of sunscreen to Emily Herring at the Nature Center and 1 gallon to Geoff Hubbard at Parks and Rec that went to the aquatic center on June 1<sup>st</sup>. The remaining gallon is here, and the small portion cups will be given to patients, at local events and other Marshall Co entities as see fit.</li> <li>4. I am currently working on the grant from the UCare Foundation. This was the \$10,000 originally given to provide written translation services for MCPH. After speaking with the foundation, we are allowed to use the funds how we see fit. I plan to use some for written translation but may look into other needs within the county.</li> </ol> | <p>Report filed with minutes.</p> |
| <p>Build and support a diverse and skilled public health workforce.</p>                                                   | <ol style="list-style-type: none"> <li>1. Job posting for PRN nurse position was made public on 5/21/24. Currently have one applicant. Planning to have Tina assist in training new hire when the time comes.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Report filed with minutes.</p> |

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|                                                                                                                                                                                                              | 2. I plan on working with Tina and the new hire to show them more of what I do in the event I was gone for an extended period.                                                                                                                                              |                                                                                                                                                                                                  |
| Improve and innovate public health functions through ongoing evaluation, research, and continuous quality improvement.                                                                                       | 1. No report                                                                                                                                                                                                                                                                | Report filed with minutes.                                                                                                                                                                       |
| Build and maintain a strong organizational infrastructure for public health.                                                                                                                                 | 1. Current county budget percentage remaining is 15.13% due to reappropriation of funds                                                                                                                                                                                     | Report filed with minutes.                                                                                                                                                                       |
| <b>Unfinished Business</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |
| Sydney provided updates regarding her enrollment in the CMA course. She states with the staffing changes it will be better to hold off on taking the course this year and pursue it the hopefully next fall. | 1. Board appreciated update and agreed with decision.                                                                                                                                                                                                                       | Informational<br><br>Filed with minutes.                                                                                                                                                         |
| <b>New Business</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |
| PRN nurse retirements are upcoming effective November 1 <sup>st</sup> , 2024. This will be after school immunization audits have been completed.                                                             | 1. Paula Rutherford will be retiring on November 1 <sup>st</sup> , 2024, after immunization audits are complete.<br>2. Tina Nelson will be retiring on November 1 <sup>st</sup> , 2024, after immunization audits are complete to draw on IPERS. At this time Tina plans to | Informational<br><br>Filed with minutes.                                                                                                                                                         |
| Posting for PRN nurse position was uploaded on May 21 <sup>st</sup> , 2024.                                                                                                                                  | 1. Currently have one applicant. Would like to set up a date for an interview.<br>2. The board discussed giving authority to Dr. Ken Lyons and Sydney to hire new PRN nurse on agreed upon terms.<br>3. Interview scheduled for Juen 20 <sup>th</sup> 2024 at 1:00pm.       | Motion to allow Dr. Ken Lyons and Sydney Grewell to hire PRN nurse on behalf of the board. Motion by Teresa Jenkins. Seconded by Jim Goodman.<br>No abstentions/Unanimous<br>Filed with minutes. |
| <b>Next Meeting</b>                                                                                                                                                                                          | Thursday, September 12, 2024, at 10:00 a.m. at 101 East Main Street, Annex conference room 103. Plan to have a Zoom link available.                                                                                                                                         |                                                                                                                                                                                                  |
| <b>Adjournment</b>                                                                                                                                                                                           | Meeting adjourned at 11:30.                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |

Prepared and submitted by,  
Sydney Grewell MS, BS  
Marshall County Public Health Director