



# OFFICE OF VETERANS AFFAIRS

MARSHALL COUNTY, IOWA

101 E. Main St  
Marshalltown, IA 50158  
Phone (641) 754-6335

**Commissioners:**  
Bob Grimes, Chairman  
Randy Kessler  
David Streets

## **MARSHALL COUNTY COMMISSION OF VETERANS AFFAIRS MEETING Regular Meeting – September 3, 2024**

The meeting was called to order at 2:05 pm by Chairman Bob Grimes. Also in attendance were Commissioners Randy Kessler, and Dave Streets, Executive Director Kevin Huseboe, County Veterans Service Officer Shari Coughenour. Absent: Ex-officio member Board of Supervisor Chair Jarret Heil.

Roll Call: Present: Grimes, Kessler, Streets. Huseboe led the Pledge of Allegiance.

Kessler moved to approve regular minutes dated August 6, 2024, second by Streets. Motion carried 3-0.

Kessler moved to approve the claims as presented, second by Streets. Motion carried 3-0.

The Budget Report for month end was reviewed.

Statistics were presented, outlining numbers of veterans served, from which county they live in and what forms were filed.

### Director Report:

1. Coffee & Camaraderie this morning went well. Announced an evening session at Grimes Farm in October 1, 4:30 – 7pm, for veterans and families.
2. Veteran Memorial update- donations continue, a trip to view the etched tablets Working on plans for ADA approach, to start after the winter weather subsides.
3. Monies for the outreach have been received.
4. The new VA clinic had an open house and offered tours.
5. Issues with VA benefit claims continue, meeting with congressional aide to assist.
6. October training – Oct 15-17. Training available for Commissioners on Monday Oct 14.

Commissioner Report: Streets inquired about additional cemetery space or Columbarium at the Iowa Veterans Home.

There were no public comments.

The meeting adjourned at 2:49 pm.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Kevin Huseboe".

Kevin Huseboe,  
Executive Director

*The Mission of the Marshall County Veteran Affairs  
Commission is to assist all Veterans of Marshall County  
and other veterans with their VA Disability Claims*

Stats - Monthly Reporting

| Month       | New Veterans Added | MARSHALL | TAMA | HARDIN | GRUNDY | JASPER | POWE-SHIEK | STORY | POLK | BUTLER | HAMIL-TON | LINN | CERRO GORDO | BLACK HAWK | MUSCATINE |   | POTTAWATTAMIE | MARION | KOSSUTH | MAHASKA | OTHER STATES |
|-------------|--------------------|----------|------|--------|--------|--------|------------|-------|------|--------|-----------|------|-------------|------------|-----------|---|---------------|--------|---------|---------|--------------|
| 2024-01 JAN | 11                 | 9        | 1    |        |        |        |            |       |      |        |           |      |             |            |           |   |               |        |         |         | 1            |
| 2024-02 FEB | 8                  | 6        |      |        |        |        |            |       |      |        |           | 1    |             | 1          |           |   |               |        |         |         |              |
| 2024-03 MAR | 7                  | 4        | 2    |        |        |        |            |       |      |        |           |      | 1           |            |           |   |               |        |         |         |              |
| 2024-04 APR | 11                 | 6        | 1    |        | 1      | 1      |            | 1     |      |        |           |      |             |            |           |   |               |        |         |         | 1            |
| 2024-05 MAY | 9                  | 7        |      |        |        | 1      |            | 1     |      |        |           |      |             |            |           |   |               |        |         |         |              |
| 2024-06 JUN | 9                  | 5        | 1    | 2      |        | 1      |            |       |      |        |           |      |             |            |           |   |               |        |         |         |              |
| 2024-07 JUL | 19                 | 13       | 3    |        |        |        |            |       |      |        |           |      |             | 1          | 1         |   |               |        |         |         | 1            |
| 2024-08 AUG | 9                  | 6        | 1    |        | 1      |        |            | 1     |      |        |           |      |             |            |           |   |               |        |         |         |              |
| 2024-09 SEP | 0                  |          |      |        |        |        |            |       |      |        |           |      |             |            |           |   |               |        |         |         |              |
| 2024-10 OCT | 0                  |          |      |        |        |        |            |       |      |        |           |      |             |            |           |   |               |        |         |         |              |
| 2024-11 NOV | 0                  |          |      |        |        |        |            |       |      |        |           |      |             |            |           |   |               |        |         |         |              |
| 2024-12 DEC | 0                  |          |      |        |        |        |            |       |      |        |           |      |             |            |           |   |               |        |         |         |              |
| TOTAL       | 83                 | 56       | 9    | 2      | 2      | 3      | 0          | 3     | 0    | 0      | 0         | 1    | 1           | 2          | 1         | 0 | 0             | 0      | 0       | 0       | 3            |

Other States:

| Month       | Total | COLORADO | IDAHO | TEXAS | ILLINOIS | PA |   |
|-------------|-------|----------|-------|-------|----------|----|---|
| 2024-01 JAN | 1     |          |       | 1     |          |    |   |
| 2024-02 FEB | 0     |          |       |       |          |    |   |
| 2024-03 MAR | 0     |          |       |       |          |    |   |
| 2024-04 APR | 1     |          |       |       | 1        |    |   |
| 2024-05 MAY | 0     |          |       |       |          |    |   |
| 2024-06 JUN | 0     |          |       |       |          |    |   |
| 2024-07 JUL | 1     |          |       |       |          | 1  |   |
| 2024-08 AUG | 0     |          |       |       |          |    |   |
| 2024-09 SEP | 0     |          |       |       |          |    |   |
| 2024-10 OCT | 0     |          |       |       |          |    |   |
| 2024-11 NOV | 0     |          |       |       |          |    |   |
| 2024-12 DEC | 0     |          |       |       |          |    |   |
| TOTAL       | 3     | 0        | 0     | 1     | 1        | 1  | 0 |

## Stats - Monthly Reporting

| Month       | TOTAL<br>REPORTS | 10-10EZ | 10-10EZR | 10-10HS | 10-10D<br>CHAMP | 20-<br>0995<br>SUPP<br>CL | 20-<br>0996<br>HIGHE<br>R REV | 21-<br>0966<br>INTEN<br>I | 21-22<br>POA | 526EZ<br>CLAIM | 21-527 | 21-534 | 21-0969 | SF-180 | 20-10207 | 21-4138 | SF1199<br>A | APPEA<br>L |
|-------------|------------------|---------|----------|---------|-----------------|---------------------------|-------------------------------|---------------------------|--------------|----------------|--------|--------|---------|--------|----------|---------|-------------|------------|
| 2024-01 JAN | 80               | 4       | 1        |         |                 | 4                         |                               | 13                        | 23           | 16             |        | 1      |         |        |          | 16      | 2           |            |
| 2024-02 FEB | 86               | 4       |          | 1       |                 | 5                         |                               | 11                        | 22           | 17             |        | 2      |         |        | 1        | 20      | 3           |            |
| 2024-03 MAR | 110              | 3       | 3        |         |                 | 16                        | 1                             | 17                        | 30           | 18             |        | 2      |         | 2      | 2        | 16      |             |            |
| 2024-04 APR | 96               | 9       | 1        |         |                 | 10                        |                               | 16                        | 19           | 13             | 2      | 2      | 1       | 1      | 1        | 20      | 1           |            |
| 2024-05 MAY | 80               | 11      |          |         |                 | 6                         |                               | 13                        | 14           | 13             |        |        | 1       | 2      |          | 17      | 3           |            |
| 2024-06 JUN | 83               | 4       |          |         | 2               | 10                        | 1                             | 11                        | 18           | 14             |        | 1      |         |        |          | 22      |             |            |
| 2024-07 JUL | 161              | 11      | 2        |         | 4               | 3                         | 7                             | 29                        | 33           | 31             |        |        |         | 1      | 1        | 38      | 1           |            |
| 2024-08 AUG | 124              | 1       | 1        |         | 1               | 8                         | 1                             | 27                        | 33           | 15             |        | 1      |         |        | 5        | 28      | 3           |            |
| 2024-09 SEP | 0                |         |          |         |                 |                           |                               |                           |              |                |        |        |         |        |          |         |             |            |
| 2024-10 OCT | 0                |         |          |         |                 |                           |                               |                           |              |                |        |        |         |        |          |         |             |            |
| 2024-11 NOV | 0                |         |          |         |                 |                           |                               |                           |              |                |        |        |         |        |          |         |             |            |
| 2024-12 DEC | 0                |         |          |         |                 |                           |                               |                           |              |                |        |        |         |        |          |         |             |            |
| Totals      | 820              | 47      | 8        | 1       | 7               | 62                        | 10                            | 137                       | 192          | 137            | 2      | 9      | 2       | 6      | 10       | 177     | 13          | 0          |

KEY

10-10 EZ Application for Health Benefits

10-10 EZR Health Benefits Renewal

10-10HS Request for Hardship Determination

20-0995 Decision Review Request: Supplemental Claim

20-0996 Decision Review Request: Higher-Level Review

20-10207 Priority Processing due to qualifying circumstances or status

21-0966 Intent to File

21-22 Appointment of Veterans Service Organization

21-4138 Statement in Support of Claim

21-526EZ Application for Disability Compensation and Related Compensation Benefits

21-527 Income-Net Worth and Employment Statement

21-534 Widow or Child -- DIC, Death Pension, and Accrued Benefits

21P-0969 Income And Asset Statement In Support Of Claim For Pension Or Parents' Dependency And Indemnity Compensation (DIC)

21P-527EZ Application for Pension

21P-534a Application For Dependency And Indemnity Compensation By A Surviving Spouse Or Child - In-Service Death Only

21P-534EZ Application for DIC, Death Pension, and/or Accrued Benefits

9 Appeal to BVA

SF1199A - Application to change banking information

SF1199A - Application to change banking information

SF180 - NARA Records Request



Marshall County, IA

# Budget Report

## Account Summary

For Fiscal: 2024-2025 Period Ending: 08/31/2024

|                                                             |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 0001 - GENERAL BASIC</b>                           |                               |                          |                         |                    |                    |                                        |                      |
| <b>Function: 3200 - ADMINISTRATION</b>                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">0001-21-3200-000-10010</a>                      | SALARIES-OFFICERS             | 44,950.00                | 44,950.00               | 3,744.20           | 7,488.40           | 37,461.60                              | 83.34 %              |
| <a href="#">0001-21-3200-000-10020</a>                      | SALARIES-DEPUTIES/ASSISTANTS  | 34,750.00                | 34,750.00               | 2,625.70           | 5,279.54           | 29,470.46                              | 84.81 %              |
| <a href="#">0001-21-3200-000-10030</a>                      | SALARIES-OTHER HELP           | 1,900.00                 | 1,900.00                | 150.00             | 300.00             | 1,600.00                               | 84.21 %              |
| <a href="#">0001-21-3200-000-11900</a>                      | EMP BEN-R-FHRA CO SHARE       | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-21910</a>                      | MISC REPAIRS/SERVICE          | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-23000</a>                      | VOLUNTARY DRIVERS MEETING EXP | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| <a href="#">0001-21-3200-000-26000</a>                      | OFFICE SUPPLIES               | 2,200.00                 | 2,200.00                | 21.80              | 99.40              | 2,100.60                               | 95.48 %              |
| <a href="#">0001-21-3200-000-29999</a>                      | MISCELLANEOUS SUPPLIES        | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">0001-21-3200-000-40000</a>                      | OFFICIAL PUB/ADVERTISING      | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-41200</a>                      | POSTAGE                       | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| <a href="#">0001-21-3200-000-41300</a>                      | TRAVEL EXPENSE                | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">0001-21-3200-000-41800</a>                      | VA COUNTY ALLOCATION PROGRAM  | 10,000.00                | 10,000.00               | 75.90              | 75.90              | 9,924.10                               | 99.24 %              |
| <a href="#">0001-21-3200-000-42140</a>                      | HARDWARE MAINTENANCE          | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-42210</a>                      | SCHOOL OF INSTRUCTION         | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">0001-21-3200-000-48700</a>                      | LICENSES/FEES                 | 200.00                   | 200.00                  | 50.00              | 50.00              | 150.00                                 | 75.00 %              |
| <a href="#">0001-21-3200-000-62401</a>                      | VETERANS MEMORIAL             | 80,000.00                | 80,000.00               | 0.00               | 0.00               | 80,000.00                              | 100.00 %             |
| <a href="#">0001-21-3200-000-63500</a>                      | MOTOR VEHICLES                | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">0001-21-3200-000-63600</a>                      | EQUIPMENT/OFFICE MACHINES     | 2,500.00                 | 2,500.00                | 49.88              | 143.28             | 2,356.72                               | 94.27 %              |
| <a href="#">0001-21-3200-000-63610</a>                      | FURNITURE/FIXTURES            | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-64600</a>                      | SOFTWARE                      | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Function: 3200 - ADMINISTRATION Total:</b>               |                               | <b>185,900.00</b>        | <b>185,900.00</b>       | <b>6,717.48</b>    | <b>13,436.52</b>   | <b>172,463.48</b>                      | <b>92.77 %</b>       |
| <b>Function: 3210 - GENERAL SERVICES TO VETERANS</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">0001-21-3210-000-29800</a>                      | FUNERAL EXPENSE/GRAVE MARKER  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">0001-21-3210-000-30600</a>                      | MEDICAL CARE-RELIEF           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3210-000-32300</a>                      | FAMILY SUPPORT                | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3210-000-34000</a>                      | RENT-RELIEF                   | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">0001-21-3210-000-34100</a>                      | UTILITIES-RELIEF              | 1,500.00                 | 1,500.00                | 0.00               | 660.64             | 839.36                                 | 55.96 %              |
| <a href="#">0001-21-3210-000-35400</a>                      | TRANSPORTATION/RELIEF         | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <b>Function: 3210 - GENERAL SERVICES TO VETERANS Total:</b> |                               | <b>4,500.00</b>          | <b>4,500.00</b>         | <b>0.00</b>        | <b>660.64</b>      | <b>3,839.36</b>                        | <b>85.32 %</b>       |
| <b>Fund: 0001 - GENERAL BASIC Total:</b>                    |                               | <b>190,400.00</b>        | <b>190,400.00</b>       | <b>6,717.48</b>    | <b>14,097.16</b>   | <b>176,302.84</b>                      | <b>92.60 %</b>       |
| <b>Fund: 0002 - GENERAL SUPPLEMENTAL</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <b>Function: 3200 - ADMINISTRATION</b>                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">0002-21-3200-000-11000</a>                      | EMP BEN--FICA CO SHARE        | 6,100.00                 | 6,100.00                | 498.79             | 999.73             | 5,100.27                               | 83.61 %              |
| <a href="#">0002-21-3200-000-11100</a>                      | EMP BEN--IPERS CO SHARE       | 7,600.00                 | 7,600.00                | 603.49             | 1,207.48           | 6,392.52                               | 84.11 %              |
| <a href="#">0002-21-3200-000-11300</a>                      | EMP BEN--HEALTH INS CO SHARE  | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11310</a>                      | EMP BEN--LIFE INS CO SHARE    | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11320</a>                      | EMP BEN--DENTAL CO SHARE      | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11710</a>                      | EMP BEN--LTD CO SHARE         | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11720</a>                      | EMP BEN--STD CO SHARE         | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11901</a>                      | EMP BEN--R-FHRA ADMIN         | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <b>Function: 3200 - ADMINISTRATION Total:</b>               |                               | <b>13,700.00</b>         | <b>13,700.00</b>        | <b>1,102.28</b>    | <b>2,207.21</b>    | <b>11,492.79</b>                       | <b>83.89 %</b>       |
| <b>Fund: 0002 - GENERAL SUPPLEMENTAL Total:</b>             |                               | <b>13,700.00</b>         | <b>13,700.00</b>        | <b>1,102.28</b>    | <b>2,207.21</b>    | <b>11,492.79</b>                       | <b>83.89 %</b>       |
| <b>Report Total:</b>                                        |                               | <b>204,100.00</b>        | <b>204,100.00</b>       | <b>7,819.76</b>    | <b>16,304.37</b>   | <b>187,795.63</b>                      | <b>92.01 %</b>       |

Fund Summary

| Fund                        | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance                   | Percent<br>Remaining |
|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
|                             |                          |                         |                    |                    | Favorable<br>(Unfavorable) |                      |
| 0001 - GENERAL BASIC        | 190,400.00               | 190,400.00              | 6,717.48           | 14,097.16          | 176,302.84                 | 92.60 %              |
| 0002 - GENERAL SUPPLEMENTAL | 13,700.00                | 13,700.00               | 1,102.28           | 2,207.21           | 11,492.79                  | 83.89 %              |
| Report Total:               | 204,100.00               | 204,100.00              | 7,819.76           | 16,304.37          | 187,795.63                 | 92.01 %              |