

# MARSHALL COUNTY COMMISSION OF VETERANS AFFAIRS

101 E Main Street, Marshalltown, IA 50158

## Chair

Dave Streets

## Commissioner

Bob Grimes

## Commissioner

Randy Kessler

## Term Ends

12/31/2025

12/31/2024

12/31/2026

## AGENDA

**2:00 PM May 6, 2025**

The Marshall County Commission of Veterans Affairs will meet in the Veterans Affairs office conference room, 101 E. Main St, Marshalltown, Iowa. The Commission will consider such necessary business as may come before it. Persons having business with the Commissioner of Veterans Affairs must submit a proposed agenda of items in writing to the Marshall County Veterans Affairs office, 101 E Main Street, Marshalltown, Iowa 50158.

Commissioners: Chair Dave Streets, Bob Grimes, Randy Kessler.

Ex-Officio member Board of Supervisor Representative: J Heil.

### PROPOSED AGENDA:

1. Call to Order by Commission Chair Streets.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of Minutes: Motion by \_\_, second by \_\_ to approve minutes as presented.  
Roll call vote: \_\_. *Document: Regular Meeting of April 1, 2025.*
5. Presentation of claims and approval. Motion by \_\_, second by \_\_ to approve claims as presented.  
Roll call vote: \_\_. *Document: Year to Date Expenditures.*
6. Veterans Helped Report / stats.
7. Director's Report.
  - a. Coffee & Camaraderie
  - b. Veteran Memorial project update
  - c. Outreach Activities
  - d. Home Base Iowa update
  - e. Legislative update
  - f. Training, State Reimbursement Program for National CEUs
8. Commissioner's Report.
9. Public comments.
10. Adjourn. Time: \_\_

Kevin Huseboe

Executive Director, Veterans Affairs



# OFFICE OF VETERANS AFFAIRS

MARSHALL COUNTY, IOWA

101 E. Main St  
Marshalltown, IA 50158  
Phone (641) 754-6335

**Commissioners:**  
David Streets, Chairman  
Bob Grimes  
Randy Kessler

## **MARSHALL COUNTY COMMISSION OF VETERANS AFFAIRS MEETING Regular Meeting – April 1, 2025**

The meeting was called to order at 2:00 pm by Chairman David Streets. Also in attendance were Commissioners Dave Streets Bob Grimes, Executive Director Kevin Huseboe, County Veterans Service Officer Shari Coughenour, Ex-officio member Board of Supervisor Jarret Heil. Absent: Commissioner Kessler. Supervisor Heil was present by phone.

Roll Call: Present: Grimes, Streets. Huseboe led the Pledge of Allegiance.

Streets moved to approve regular minutes dated March 4, 2025, second by Grimes. Motion carried 2-0.

Streets moved to approve the claims as presented, second by Grimes. Motion carried 2-0.

### Director Report:

1. Coffee & Camaraderie
2. Veteran Memorial update. Dedication, March 29, 2025, 10:00 am, went well.
3. Veteran Memorial Banners – Applications due April 1.
4. Home Base Iowa – no new relocation requests.
5. Legislation update: State working on law changes for training, accreditation and PIV cards.
6. Advertisement for new van drivers continues.

There were no public comments.

The meeting adjourned at 2:30 pm, Motion by Streets, second by Grimes. Motion carried 2-0.  
Respectfully submitted,

Kevin Huseboe, Executive Director

*The Mission of the Marshall County Veteran Affairs  
Commission is to assist all Veterans of Marshall County  
and other veterans with their VA Disability Claims*



Marshall County, IA

# Budget Report Account Summary

For Fiscal: 2024-2025 Period Ending: 04/30/2025

|                                                             |                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------------|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 0001 - GENERAL BASIC</b>                           |                                   |                          |                         |                    |                    |                                        |                      |
| <b>Function: 3200 - ADMINISTRATION</b>                      |                                   |                          |                         |                    |                    |                                        |                      |
| <a href="#">0001-21-3200-000-10010</a>                      | SALARIES-OFFICERS                 | 44,950.00                | 44,950.00               | 3,744.20           | 37,442.00          | 7,508.00                               | 16.70 %              |
| <a href="#">0001-21-3200-000-10020</a>                      | SALARIES-DEPUTIES/ASSISTANTS      | 34,750.00                | 34,750.00               | 2,751.02           | 28,385.72          | 6,364.28                               | 18.31 %              |
| <a href="#">0001-21-3200-000-10030</a>                      | SALARIES-OTHER HELP               | 1,900.00                 | 1,900.00                | 100.00             | 1,300.00           | 600.00                                 | 31.58 %              |
| <a href="#">0001-21-3200-000-11900</a>                      | EMP BEN-R-FHRA CO SHARE           | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-21910</a>                      | MISC REPAIRS/SERVICE VA DONATI... | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-23000</a>                      | VOLUNTARY DRIVERS MEETING EXP     | 800.00                   | 800.00                  | 0.00               | 617.73             | 182.27                                 | 22.78 %              |
| <a href="#">0001-21-3200-000-26000</a>                      | OFFICE SUPPLIES                   | 2,200.00                 | 2,200.00                | 33.94              | 524.16             | 1,675.84                               | 76.17 %              |
| <a href="#">0001-21-3200-000-29999</a>                      | MISCELLANEOUS SUPPLIES            | 500.00                   | 500.00                  | 0.00               | 272.72             | 227.28                                 | 45.46 %              |
| <a href="#">0001-21-3200-000-40000</a>                      | OFFICIAL PUB/ADVERTISING          | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-41200</a>                      | POSTAGE                           | 600.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| <a href="#">0001-21-3200-000-41300</a>                      | TRAVEL EXPENSE                    | 2,500.00                 | 750.00                  | 0.00               | 362.18             | 387.82                                 | 51.71 %              |
| <a href="#">0001-21-3200-000-41800</a>                      | VA COUNTY ALLOCATION PROGRAM      | 10,000.00                | 10,000.00               | 2,346.70           | 9,999.29           | 0.71                                   | 0.01 %               |
| <a href="#">0001-21-3200-000-42140</a>                      | HARDWARE MAINTENANCE              | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-42210</a>                      | SCHOOL OF INSTRUCTION             | 1,000.00                 | 1,000.00                | 0.00               | 150.00             | 850.00                                 | 85.00 %              |
| <a href="#">0001-21-3200-000-48700</a>                      | LICENSES/FEES                     | 200.00                   | 1,200.00                | 0.00               | 1,048.00           | 152.00                                 | 12.67 %              |
| <a href="#">0001-21-3200-000-62401</a>                      | VETERANS MEMORIAL                 | 80,000.00                | 72,000.00               | 0.00               | 41,949.55          | 30,050.45                              | 41.74 %              |
| <a href="#">0001-21-3200-000-63500</a>                      | MOTOR VEHICLES                    | 3,000.00                 | 3,000.00                | 0.00               | 3,000.00           | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-63600</a>                      | EQUIPMENT/OFFICE MACHINES         | 2,500.00                 | 2,500.00                | 191.89             | 1,664.25           | 835.75                                 | 33.43 %              |
| <a href="#">0001-21-3200-000-63610</a>                      | FURNITURE/FIXTURES                | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3200-000-64600</a>                      | SOFTWARE                          | 1,000.00                 | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <b>Function: 3200 - ADMINISTRATION Total:</b>               |                                   | <b>185,900.00</b>        | <b>175,650.00</b>       | <b>9,167.75</b>    | <b>126,715.60</b>  | <b>48,934.40</b>                       | <b>27.86 %</b>       |
| <b>Function: 3210 - GENERAL SERVICES TO VETERANS</b>        |                                   |                          |                         |                    |                    |                                        |                      |
| <a href="#">0001-21-3210-000-29800</a>                      | FUNERAL EXPENSE/GRAVE MARKER      | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">0001-21-3210-000-30600</a>                      | MEDICAL CARE-RELIEF               | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3210-000-32300</a>                      | FAMILY SUPPORT                    | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0001-21-3210-000-34000</a>                      | RENT-RELIEF                       | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">0001-21-3210-000-34100</a>                      | UTILITIES-RELIEF                  | 1,500.00                 | 1,500.00                | 0.00               | 660.64             | 839.36                                 | 55.96 %              |
| <a href="#">0001-21-3210-000-35400</a>                      | TRANSPORTATION/RELIEF             | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <b>Function: 3210 - GENERAL SERVICES TO VETERANS Total:</b> |                                   | <b>4,500.00</b>          | <b>4,500.00</b>         | <b>0.00</b>        | <b>660.64</b>      | <b>3,839.36</b>                        | <b>85.32 %</b>       |
| <b>Fund: 0001 - GENERAL BASIC Total:</b>                    |                                   | <b>190,400.00</b>        | <b>180,150.00</b>       | <b>9,167.75</b>    | <b>127,376.24</b>  | <b>52,773.76</b>                       | <b>29.29 %</b>       |
| <b>Fund: 0002 - GENERAL SUPPLEMENTAL</b>                    |                                   |                          |                         |                    |                    |                                        |                      |
| <b>Function: 3200 - ADMINISTRATION</b>                      |                                   |                          |                         |                    |                    |                                        |                      |
| <a href="#">0002-21-3200-000-11000</a>                      | EMP BEN--FICA CO SHARE            | 6,100.00                 | 6,100.00                | 504.56             | 5,135.50           | 964.50                                 | 15.81 %              |
| <a href="#">0002-21-3200-000-11100</a>                      | EMP BEN--IPERS CO SHARE           | 7,600.00                 | 7,600.00                | 613.16             | 6,232.49           | 1,367.51                               | 17.99 %              |
| <a href="#">0002-21-3200-000-11300</a>                      | EMP BEN--HEALTH INS CO SHARE      | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11310</a>                      | EMP BEN--LIFE INS CO SHARE        | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11320</a>                      | EMP BEN--DENTAL CO SHARE          | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11710</a>                      | EMP BEN--LTD CO SHARE             | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11720</a>                      | EMP BEN--STD CO SHARE             | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">0002-21-3200-000-11901</a>                      | EMP BEN--R-FHRA ADMIN             | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <b>Function: 3200 - ADMINISTRATION Total:</b>               |                                   | <b>13,700.00</b>         | <b>13,700.00</b>        | <b>1,117.72</b>    | <b>11,367.99</b>   | <b>2,332.01</b>                        | <b>17.02 %</b>       |
| <b>Fund: 0002 - GENERAL SUPPLEMENTAL Total:</b>             |                                   | <b>13,700.00</b>         | <b>13,700.00</b>        | <b>1,117.72</b>    | <b>11,367.99</b>   | <b>2,332.01</b>                        | <b>17.02 %</b>       |
| <b>Report Total:</b>                                        |                                   | <b>204,100.00</b>        | <b>193,850.00</b>       | <b>10,285.47</b>   | <b>138,744.23</b>  | <b>55,105.77</b>                       | <b>28.43 %</b>       |

Fund Summary

| Fund                        | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance                   | Percent<br>Remaining |
|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
|                             |                          |                         |                    |                    | Favorable<br>(Unfavorable) |                      |
| 0001 - GENERAL BASIC        | 190,400.00               | 180,150.00              | 9,167.75           | 127,376.24         | 52,773.76                  | 29.29 %              |
| 0002 - GENERAL SUPPLEMENTAL | 13,700.00                | 13,700.00               | 1,117.72           | 11,367.99          | 2,332.01                   | 17.02 %              |
| Report Total:               | 204,100.00               | 193,850.00              | 10,285.47          | 138,744.23         | 55,105.77                  | 28.43 %              |

VETERAN AFFAIRS - VETERANS SERVED REPORTS FILED

| <u>New Veterans Added</u> | <u>2025</u><br><u>Month</u><br><u>Totals</u> | <u>JAN</u> | <u>FEB</u> | <u>MAR</u> | <u>APR</u> | <u>MAY</u> | <u>JUNE</u> | <u>JULY</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> |
|---------------------------|----------------------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|
| <u>MARSHALL</u>           | 35                                           | 7          | 7          | 13         | 8          |            |             |             |            |            |            |            |            |
| <u>BLACK HAWK</u>         | 1                                            |            |            | 1          |            |            |             |             |            |            |            |            |            |
| <u>BUTLER</u>             | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>CERRO GORDO</u>        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>GRUNDY</u>             | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>HAMILTON</u>           | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>HARDIN</u>             | 1                                            | 1          |            |            |            |            |             |             |            |            |            |            |            |
| <u>JASPER</u>             | 2                                            | 1          | 1          |            |            |            |             |             |            |            |            |            |            |
| <u>KOSSUTH</u>            | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>LINN</u>               | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>MAHASKA</u>            | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>MARION</u>             | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>MUSCATINE</u>          | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>POLK</u>               | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>POTTAWATTAMIE</u>      | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| <u>POWESHIEK</u>          | 1                                            | 1          |            |            |            |            |             |             |            |            |            |            |            |
| <u>STORY</u>              | 3                                            | 3          |            |            |            |            |             |             |            |            |            |            |            |
| <u>TAMA</u>               | 8                                            |            | 4          | 3          | 1          |            |             |             |            |            |            |            |            |
| <u>OTHER STATES</u>       | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| Year Totals               |                                              | 13         | 12         | 17         | 9          | 0          | 0           | 0           | 0          | 0          | 0          | 0          | 0          |

| <u>New Vets Other</u><br><u>States</u> | <u>2025</u><br><u>Month</u><br><u>Totals</u> | <u>JAN</u> | <u>FEB</u> | <u>MAR</u> | <u>APR</u> | <u>MAY</u> | <u>JUNE</u> | <u>JULY</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> |
|----------------------------------------|----------------------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|
| <u>IOWA</u>                            | 51                                           | 13         | 12         | 17         | 9          |            |             |             |            |            |            |            |            |
| <u>COLORADO</u>                        | 0                                            | 0          | 0          |            |            |            |             |             |            |            |            |            |            |
| <u>IDAHO</u>                           | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
|                                        | 0                                            |            |            |            |            |            |             |             |            |            |            |            |            |
| TOTAL                                  |                                              | 13         | 12         | 17         | 9          | 0          | 0           | 0           | 0          | 0          | 0          | 0          | 0          |

VETERAN AFFAIRS - VETERANS SERVED REPORTS FILED

| Reports Filed    | 2025<br>Month<br>Totals | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC |
|------------------|-------------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|
| <u>10-10 EZ</u>  | 10                      | 2   | 2   | 3   | 3   |     |      |      |     |     |     |     |     |
| <u>20-0995</u>   | 55                      | 11  | 17  | 16  | 11  |     |      |      |     |     |     |     |     |
| <u>20-0996</u>   | 12                      | 4   | 5   | 1   | 2   |     |      |      |     |     |     |     |     |
| <u>20-10207</u>  | 8                       | 5   | 1   | 1   | 1   |     |      |      |     |     |     |     |     |
| <u>21-0781</u>   | 13                      | 3   | 4   | 4   | 2   |     |      |      |     |     |     |     |     |
| <u>21-0845</u>   | 16                      | 5   | 5   | 5   | 1   |     |      |      |     |     |     |     |     |
| <u>21-0966</u>   | 76                      | 23  | 19  | 23  | 11  |     |      |      |     |     |     |     |     |
| <u>21-0972</u>   | 5                       | 3   | 2   |     |     |     |      |      |     |     |     |     |     |
| <u>21-10210</u>  | 2                       |     |     | 2   |     |     |      |      |     |     |     |     |     |
| <u>21-22</u>     | 96                      | 28  | 32  | 24  | 12  |     |      |      |     |     |     |     |     |
| <u>21-4138</u>   | 114                     | 26  | 31  | 30  | 27  |     |      |      |     |     |     |     |     |
| <u>21-4142</u>   | 69                      | 20  | 20  | 15  | 14  |     |      |      |     |     |     |     |     |
| <u>21-4142a</u>  | 73                      | 19  | 23  | 18  | 13  |     |      |      |     |     |     |     |     |
| <u>21-526EZ</u>  | 72                      | 22  | 21  | 17  | 12  |     |      |      |     |     |     |     |     |
| <u>21-601</u>    | 1                       | 1   | 0   |     |     |     |      |      |     |     |     |     |     |
| <u>21-686c</u>   | 10                      | 3   | 3   | 1   | 3   |     |      |      |     |     |     |     |     |
| <u>21-8416</u>   | 4                       | 0   | 4   |     |     |     |      |      |     |     |     |     |     |
| <u>21-8940</u>   | 2                       | 0   | 1   |     | 1   |     |      |      |     |     |     |     |     |
| <u>21P-0847</u>  | 1                       |     |     |     | 1   |     |      |      |     |     |     |     |     |
| <u>21P-0969</u>  | 3                       | 2   | 1   |     |     |     |      |      |     |     |     |     |     |
| <u>21P-527EZ</u> | 3                       | 1   | 1   | 1   |     |     |      |      |     |     |     |     |     |
| <u>21P-530EZ</u> | 0                       |     |     |     |     |     |      |      |     |     |     |     |     |
| <u>21P-534EZ</u> | 5                       | 3   | 1   |     | 1   |     |      |      |     |     |     |     |     |
| <u>SF-180</u>    | 0                       | 0   | 0   |     |     |     |      |      |     |     |     |     |     |
| <b>TOTAL</b>     |                         | 181 | 193 | 161 | 115 | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   |

**KEY**

|                                                                               |                                                                                           |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <u>10-10 EZ Application for Health Benefits</u>                               | <u>21-526EZ Application for Disability Compensation and Related Compensation Benefits</u> |
| <u>10-10 EZR Health Benefits Renewal</u>                                      | <u>21-601 Application for Accrued Amounts Due A Deceased Beneficiary</u>                  |
| <u>10-10HS Request for Hardship Determination</u>                             | <u>21-686c Dependents, Add or Remove</u>                                                  |
| <u>20-0995 Decision Review Request: Supplemental Claim</u>                    | <u>21-8416 Medical Expense Report - Nursing Home, Home Care</u>                           |
| <u>20-0996 Decision Review Request: Higher-Level Review</u>                   | <u>21-8940 Application for Increased Compensation Unemployability</u>                     |
| <u>20-10207 Priority Processing due to qualifying circumstances or status</u> | <u>21P-0969 Income &amp; Asset Statement In Support Of Claim For Pension</u>              |
| <u>21-0781 Statement in Support of Claim for PTSD</u>                         | <u>21P-527 Income-Net Worth and Employment Statement</u>                                  |
| <u>21-0845 Third Party Access</u>                                             | <u>21P-527EZ Application for Pension</u>                                                  |
| <u>21-0966 Intent to File</u>                                                 | <u>21P-530EZ Application for Burial Benefits</u>                                          |
| <u>21-0972 File for VA to accept Durable Power of Attorney</u>                | <u>21P-534a Application For Dependency And Indemnity Compensation</u>                     |
| <u>21-10210 Lay/Witness Statement</u>                                         | <u>21P-534EZ Application for DIC, Death Pension, and/or Accrued Benefits</u>              |
| <u>21-22 Appointment of Veterans Service</u>                                  | <u>SF180 NARA Records Request</u>                                                         |
| <u>21-4138 Statement in Support of Claim</u>                                  |                                                                                           |
| <u>21-4142, 4142a Private Medical Request</u>                                 |                                                                                           |